



## Superintendent's *Welcome Back* to School Message

On behalf of the Members of the Thompson Board of Education (BOE) I welcome our students and families to the 2018-2019 school year! I am very excited to start school this year with the addition of many exciting curriculum and building upgrades. Due to voter approval of the budget in May, the district was able to plan curriculum revisions, send teachers to professional development sessions and schedule maintenance and repairs this summer in preparation for the upcoming school year.

A special thank you to the Members of the Board of Selectman and Board of Finance along with the Citizens of Thompson for assisting the BOE to begin to fulfill the goals of the district's Strategic Plan.

### Curriculum Upgrades

- TMHS - College Board Advanced Placement Biology
- TMHS - College Board Advanced Placement Studio Art
- TMHS - Personalized Learning Program Grade Nine
- TMHS - Expansion of Virtual High School Courses
- TMS - Inquiry Based Science Curriculum Revision & Resources Grades 5 through 8
- MRFES - Inquiry Based Science Curriculum Revision & Resources Grades 3 & 4
- Implementation of Learning Targets Grades PK-12
- Chromebooks for all students Grades 5 through 12 (Alliance Grant Funding)

**A community wide open house will be held on Monday, August 27<sup>th</sup> at 6:00pm for Thompson Town Leaders and Citizens to tour the campus and see the completed upgrades. All are welcome to attend beginning at Thompson Middle School.**

### Building Upgrades

- Complete campus technology infrastructure upgrade to support one-to-one computer devices (E-Rate Grant Funding)
- Complete campus labeling and building identification system (State grant funded)
- Complete campus window & door shades for security (State grant funded)
- TMS - Painting of all hallways, lockers and library
- TMS - Refinish doors and replace locksets (Locksets – State grant funded)
- TMS - Painting of ceiling grids and installation of new tiles
- TMS - New carpet in the library
- TMS - Library furniture (Donation from UCONN)
- TMS - Carpet tiles installed in the lobby
- TMHS - Three new exterior doors
- TMHS - New weight room floor
- TMHS - New music room floor
- TMHS - Courtyard upgrade (Pratt and Whitney Grant)
- TMHS - Cafeteria furniture (Fall installation)
- MRFES - Playground Shade (Gift from MRFES PTO)
- MRFES - New music room floors







## Chromebook Distribution



Thanks to Alliance Grant Funding the district purchased Chromebooks for all students in grades five through twelve to be used to access curriculum resources and to prepare projects and presentations. It is essential for all Thompson students to learn the skills necessary to enter a technically competitive society.

Students will be responsible to maintain their Chromebook and keep it in good working order. Distribution sessions are scheduled for parents and their child to pick up their device. If you have a student at both the middle and high school, you are welcome to attend only one session and pick up the Chromebook for each child.

Each pick up session will provide following information:

-  How will the Chromebook be used in school?
-  What is the student's responsibility?
-  How will the district monitor and protect students?
-  Digital Citizenship

Both parent and student must be present to receive the Chromebook. Each Chromebook will be inventoried by student name and will be assigned a serial number to monitor and track inventory. All Chromebooks are the property of the Thompson Public School Department and will be returned at the end of the school year for annual maintenance.

## Chromebook Distribution Dates

**Location: Tourtellotte Memorial High School Gymnasium**

### **Thompson Middle School**

Tuesday August 21, 2018 6:00 pm

Grade 6 - All Students and Grade 8 - Last name beginning with Letters A through N

Wednesday August 22, 2018 6:00 pm

Grade 7 - All Students and Grade 8 - Last name beginning with Letters O through Z

Thursday August 23, 2018 6:30 pm

Grade 5 - All Students and New Students

### **Tourtellotte Memorial High School**

Monday August 27, 2018 6:00 pm

Freshman and New Students Only

Wednesday August 29, 2018 5:00 pm

Grades 10 - 12

**Families that do not pick up their Chromebooks during the scheduled distribution nights may pick up their devices after school in the school office. Please note that both parent and student must be on-site to pick up and sign for the Chromebook.**



## Free Breakfast Program

The Members of Thompson BOE have approved the implementation of a Universal Breakfast Program district-wide. Research is clear that students who start the day eating breakfast perform better academically. It is the goal of the BOE to remove barriers that impact learning to allow all students equal access to the curriculum.

Last year the district piloted the free breakfast program at Mary R. Fisher Elementary School. The program was a success increasing the number of students who ate breakfast daily. In addition, the reimbursement rate from the federal meal program helped off-set the cost of the program.

This year the program will include all students in preschool through grade twelve. The cafeteria staff will be developing new breakfast menus and expand "home cooked items". The breakfast menu will include smoothies, breakfast sandwiches and fresh baked muffins along with other traditional start of the day foods.

Ready,  
Set,  
Breakfast!



## Lunch Program

Enclosed please find an application to apply for the federal free or reduced lunch program. I encourage all families to complete the form to determine if your family is eligible for a free or reduced lunch. Please return the completed form to your child's school on the first day of school.

This form can also be completed online and be accessed through the district's website [www.district.thompsonk12.org](http://www.district.thompsonk12.org).

If you do not qualify for the free meal program, there are several ways to make payments to cover the cost of your child's lunch. You can send in money daily, write weekly or monthly checks or use the SchoolBucks Program to use a credit card.

**Please note that there will now be a \$1.35 charge each time you make a SchoolBucks credit card transaction.** To avoid multiple fees parents may wish to add larger amounts per transaction.

## Lunch Fees

MRFES - \$2.90

TMS - \$3.00

TMHS - \$3.00

Please note that the district will not allow any student to carry an unpaid lunch balance of more than \$25.00. Students will not be denied a meal but will only receive a basic lunch and will not be allowed to charge any additional a la carte items.

Families who had an unpaid lunch balance last year will not be allowed to charge lunches at the start of this school year.

Please note, payment for lunch if your family does not qualify for the meal program is the responsibility of the parents. If you require payment assistance please contact Lisa Durand, Food Service Director at [ldurand@thompsonpublicschools.org](mailto:ldurand@thompsonpublicschools.org) or by calling 860-923-9581 ext 588.



## School Bus Transportation

Dattco School Bus Transportation will be providing transportation service for all Thompson students. I have been working with this new provider over the summer to ensure that the routes and stops already in place have minimal changes. Please understand that the vendor must comply with state regulations regarding where and how many feet in between stops a bus can pick up students. At the start of every school year there are bus service issues that must be ironed out. I expect typical route or stop corrections to be made during the first weeks of school. We ask for your patience during this initial transition.

Please note, students must have consistent pick up and drop off stop that cannot fluctuate or change daily. If your child has a schedule which requires a different pick up or drop off they must be scheduled at the start of the school year and remain the same for each week. Please notify your child's school secretary in writing of your child's bus schedule. We cannot accommodate daily bus stop changes.

The 2018 /2019 Bus Schedule is posted on the Thompson Public School Website, Parent Portal and will be added to the Thompson Villager.



## Parent Portal

Parents and students will have access to their assignments and grades through the Rediker Parent Portal. Families of students entering grade five or new middle/high school enrollments will be issued a code to access the system. If you have any questions about the system or need your access code, please contact your child's school secretary.

Please note that teachers have ten (10) school days to post grades from assignments and tests. If you have any questions about your child's grades, please contact your child's teacher directly or speak to a guidance counselor.

## Residency Verification

Enclosed please find a residency form that must be completed for all students in grades one through twelve. Completed forms must be returned to school by **Friday, September 14, 2018**. Please provide a copy of an updated mortgage statement, lease or rental agreement to verify residency. Only one form per family must be updated. Kindergarten and newly enrolled families after June 30, 2018 do not need to provide this information since we have updated information when you enrolled your child.

We appreciate your understanding with this request as we are trying to ensure that all students attending Thompson Public Schools are in fact residents of the Town.

**STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)**

**Definition of Household Member:** "Anyone who is living with you and shares income and expenses, even if not related."  
Children in Foster care and children who meet the definition of Homeless or Runaway are eligible for free meals. Read How to Apply for Free and Reduced-price School Meals for more information.

Child's First Name	MI	Child's Last Name	School	Grade	Student? Yes No	Foster	Head Start	Homeless or Runaway
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
						<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Check all that apply

**STEP 2 Do any household members (including you) currently participate in one or more of the following Assistance Programs – SNAP or TFA? (This does NOT include medical (HUSKY) benefits).**

If YES, a household member does participate in SNAP or TFA, write a SNAP OR TFA case number here and then go to STEP 4 (Do not complete STEP 3.) To quicken the approval process, it is strongly recommended that you submit proof of SNAP or TFA eligibility with this application. See instructions.

Case Number: \_\_\_\_\_  
Write only one case number in this space.

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered "Yes" to Step 2)**

Are you unsure what income to include here?  
Flip the page and review the charts titled "Sources of Income" for more information.  
The "Sources of Income for Children" chart will help you with the Child Income section.  
The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

**A. Child Income**  
Sometimes children in the household earn income. Please include the TOTAL income earned by all Child Household Members listed in STEP 1 here.

Child Income: \$ \_\_\_\_\_

**B. All Adult Household Members (including yourself)**  
List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First & Last Name)	Earnings from Work			Public Assistance/ Child Support/Alimony			Pensions/Retirement/ All Other Income					
	Weekly	Bi-Weekly	Monthly	Annual	Weekly	Bi-Weekly	Monthly	Annual	Weekly	Bi-Weekly	Monthly	Annual

**STEP 4 Contact Information and Adult Signature. Mail completed form to Thompson Public Schools, 785 Riverside Drive, N. Grosvenordale, CT 06255 (Attn: Food Service Director)**

Total Household Members (Children and Adults – Step 1 & Step 3)  Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member     Check if no SSN

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available)  Apt #  City  State  Zip  Daytime Phone and Email (optional)

Printed name of adult signing the form  Signature of adult  Today's date



## 2018-19 Application for Free and Reduced-Price School Meals

SOURCES OF INCOME FOR CHILDREN		SOURCES OF INCOME FOR ADULTS	
Sources of Child Income	Examples	Earnings from Work	Public Assistance/Alimony/Child Support
Earnings from work	A child has a regular or part-time job where they earn a salary or wages	<ul style="list-style-type: none"> <li>Gross income for salary, wages, cash – bonuses</li> <li>Net income from self-employment (farm or business)</li> </ul>	<ul style="list-style-type: none"> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from state or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul>
Social Security	A child is blind or disabled and receives Social Security benefits	<p><b>If you are in the U.S. Military:</b></p> <ul style="list-style-type: none"> <li>Basic pay and cash bonuses (<i>do NOT include combat pay, FSSA or privatized housing allowances</i>)</li> <li>Allowances for off-base housing, food and clothing</li> </ul>	<ul style="list-style-type: none"> <li>Social Security (including railroad retirement and black lung benefits)</li> <li>Private pensions or disability</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Earned Interest</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>
<ul style="list-style-type: none"> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul>	<ul style="list-style-type: none"> <li>A parent is disabled, retired, or deceased, and their child receives social security benefits</li> </ul>		
Income from persons outside the household	A friend or extended family member regularly gives a child spending money		
Income from any other source	A child receives income from a private pension fund, annuity, or trust		

### OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

Ethnicity (check one):  Hispanic or Latino  Not Hispanic or Latino  Asian  
 Race (check one or more):  American Indian or Alaskan Native  Black or African American  Native Hawaiian or Other Pacific Islander  White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture  
 Office of the Assistant Secretary for Civil Rights  
 1400 Independence Avenue, SW  
 Washington, D.C. 20250-9410  
 fax: (202) 690-7442; or  
 email: [program.intake@usda.gov](mailto:program.intake@usda.gov)  
 This institution is an equal opportunity provider.

School Use Only – Do Not Write Below This Line

The Determining Official (DO) for the school/district MUST complete this section. **(Only convert to annual income if there are different frequencies of income listed in Step 3.)**  
 Annual Income Conversion: Weekly X 52 ♦ Every 2 weeks X 26 ♦ Twice a Month X 24 ♦ Monthly X 12

Directly Certified (DC) based on the State DC List as eligible for:  SNAP  TFA  OT  FM (Free Medicaid)  RM (Reduced Medicaid). Date Certified on DC List: \_\_\_\_\_

SNAP/ITFA Household providing proof (must be confirmed by DO) of a handwritten case number  Foster Child  Head Start  Confirmed Homeless or Runaway  
 Income Household: Total household income: \_\_\_\_\_ per \_\_\_\_\_ Household Size: \_\_\_\_\_ **ERROR PRONE?**  YES  NO

Application approved for:  Free Meals  Reduced-price Meals  Application Denied

Date Notice Sent: \_\_\_\_\_ Signature of DO: \_\_\_\_\_ Date: \_\_\_\_\_

## HOW TO APPLY FOR FREE AND REDUCED-PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced-price school meals. You only need to submit one application per household, even if your children attend more than one school in Thompson Public Schools. The application must be filled out completely to certify your children for free or reduced-price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on the application. If at any time you are not sure what to do next, please contact Lisa Durand, the Food Service Director at Thompson Public Schools: (860) 923-9581, x588 or [ldurand@thompsonpublicschools.org](mailto:ldurand@thompsonpublicschools.org).

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless or runaway youth;
- Students attending Thompson Public Schools (Mary R. Fisher Elementary School/Thompson Middle School/Tourtellotte Memorial High School), regardless of age.

<p><b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. When printing names, please print clearly. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.</p>	<p><b>B) Is the child a student in the district?</b> List the name of the school, the grade and mark "Yes" or "No" under the column titled "Student" to tell us which children attend school in the district. If you marked "Yes," write the grade level of the student in the "Grade" column.</p>	<p><b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4. <i>Foster children who live with you may count as members of your household and should be listed on your application.</i> If you are applying for both foster and non-foster children, go to step 3.</p>	<p><b>D) Are any children homeless, runaway or in a Head Start Program?</b> If you believe any child listed in this section meets this description, mark the "Head Start or Homeless/Runaway" box next to the child's name and <i>complete all steps of the application.</i></p>
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### STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP or TFA?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP)
- Temporary Family Assistance (TFA)

<p><b>A) If no one in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Leave STEP 2 blank and go to STEP 3.</li> </ul>	<p><b>B) If anyone in your household participates in any of the above listed programs:</b></p> <ul style="list-style-type: none"> <li>• Write a case number for SNAP or TFA. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your DSS social worker.</li> </ul> <p><b>Note: Do not use a HUSKY Medical Benefits number since this number is not a SNAP or TFA case number. It is also recommended (but not required) that you submit proof of this SNAP or TFA case number when you submit the application for processing. Proof does NOT include a copy of the CONNECT card.</b></p> <ul style="list-style-type: none"> <li>• Go to STEP 4.</li> </ul>
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### STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled "Sources of income for Children" and "Sources of income for Adult," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received before taxes.
  - Many people think of income as the amount they "take home" and not the total "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.



**3.A. REPORT INCOME EARNED BY CHILDREN**

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

*What is Child Income?* Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

**3.B. REPORT INCOME EARNED BY ADULTS**

Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:
  - People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, children and students already listed in STEP 1.

B) List adult household members' names. Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1, if a child listed in STEP 1 has income, follow the instructions in STEP 3, part A.

E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/All Other Income" field on the application.

C) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

*What if I am self-employed?* Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced-price meals.

D) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

G) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."

**STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE**

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced-price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

C) Mail completed form to:  
Thompson Public Schools, 785 Riverside Drive, N. Grovesnorrdale, CT 06255. (Attn: Food Service Director)

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced-price school meals.



# Thompson Public Schools

785 Riverside Drive  
North Grosvenordale, CT 06255  
Phone: (860) 923 – 9581 Fax: (860) 923 – 9638

## Residency Verification Form

**Mary R. Fisher Elementary School**

Phone: (860) 923 - 9142

Fax: (860) 923 - 2062

**Thompson Middle School**

Phone: (860) 923 - 9380

Fax: (860) 923 - 3174

**Tourtellotte Memorial High School**

Phone: (860) 923 - 9303

Fax: (860) 923 - 3752

**Parent/Guardian Name:** \_\_\_\_\_

**Address:**

**Street** \_\_\_\_\_ **PO Box** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Student/s:**

\_\_\_\_\_ **School** \_\_\_\_\_

\_\_\_\_\_ **School** \_\_\_\_\_

\_\_\_\_\_ **School** \_\_\_\_\_

\_\_\_\_\_ **School** \_\_\_\_\_

➤ **Proof of Thompson Residency(Provide 1)**

- Mortgage, rental or lease agreement
- Utility bill
- Residency form – if the student will be living with a Thompson resident other than a parent or legal guardian, a residency form provided by the school notarized at the Town Hall is needed. A proof of custody must be shown in the form of court documentation, if the student is not living with a parent.

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*For Office Use Only (Circle one)*

**Date:** \_\_\_\_\_

**Mortgage, Rental, or Lease Agreement**

**Utility Bill**

**Residency Form**